



# HUGH NGUYEN

## CLERK-RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

ORANGE COUNTY SANITATION DISTRICT  
10844 ELLIS AVENUE  
FOUNTAIN VALLEY, CA 92708

Office of the Orange County Clerk-Recorder  
**Memorandum**

SUBJECT: NOTICE OF DETERMINATION - EIR - PRIOR FILING

The attached notice was received, filed and a copy was posted on 03/03/2021

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: Claudia L Franco Gutierrez

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*



NO FEE

202185000141 3:59 pm 03/03/21

383 231A Z01  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Public Agency: Orange County Sanitation Distri  
Address: 10844 Ellis Avenue  
Fountain Valley, CA 92708  
Contact: Kevin Hadden  
Phone: (714) 962-2411

Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

### Notice of Determination

To:

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Orange  
Address: 211 W Santa Ana Boulevard  
Santa Ana, CA 92701

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019070998

**POSTED**

Project Title: Orange County Sanitation District Facilities Master Plan

**MAR 03 2021**

Project Applicant: Orange County Sanitation District

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Project Location (include county): Throughout Orange County

BY: CF DEPUTY

Project Description:

The Project 2-49 is included in the 2020 Facilities Master Plan, Program Environmental Impact Report (PEIR), State Clearinghouse Number 2019070998 . The PEIR was certified by the OC San Board of Directors in December 2020. OC San has determined that no further environmental review is needed. (Public Resources Code section 21166; CEQA Guidelines section 15162.)

**FILED**

This is to advise that the Orange County Sanitation District has approved the above  
( Lead Agency or  Responsible Agency)

**MAR 03 2021**

described project on 2/24/2021 and has made the following determinations regarding the above  
(date)

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

described project.

BY: CF DEPUTY

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sanitation District website (https://www.ocsd.com/about-us/transparency/eir-documents/-folder-927)

Signature (Public Agency): Adam Nguyen Title: Engineering Supervisor

Date: February 25, 2021 Date Received for filing at OPR: \_\_\_\_\_

03-03/03/2021-0136



\* \$ R 0 0 1 2 5 8 3 9 7 1 \$ \*

202185000140 9:36 am 03/03/21

414 Vitlndx Z02

From 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00  
Public Agency: Orange County Sanitation Distri  
Address: 10844 Ellis Avenue  
Fountain Valley, CA 92708  
Contact: Kevin Hadden  
Phone: (714) 962-2411

### Notice of Determination

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Orange  
Address: 211 W Santa Ana Boulevard  
Santa Ana, CA 92701

Lead Agency (if different from above): **FILED**

Address: \_\_\_\_\_  
**MAR 03 2021**

Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ ORANGE COUNTY CLERK-RECORDER DEPARTMENT

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

BY: [Signature] DEPUTY

State Clearinghouse Number (if submitted to State Clearinghouse): 2019070998

Project Title: Orange County Sanitation District Facilities Master Plan

**POSTED**

Project Applicant: Orange County Sanitation District

**MAR 03 2021**

Project Location (include county): Throughout Orange County

Project Description:

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: [Signature] DEPUTY

In order to ensure that the Sanitation District can reliably and efficiently process and treat wastewater flows into the future, the Sanitation District is proposing to implement its updated FMP, which will allow the upgrade, replacement, rehabilitation, and maintenance of existing facilities within the wastewater collection and treatment system. The FMP identifies individual projects located throughout the Sanitation District's service area that would occur over the course of a 20-year planning period. Projects can be

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( Lead Agency or  Responsible Agency)

**POSTED**

described project on 2/24/2021 and has made the following determinations regarding the above  
(date)

**MAR 03 2021**

described project.

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: [Signature] DEPUTY

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
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**FILED**

**MAR 03 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sanitation District website (https://www.ocsd.com/about-us/transparency/eir-documents/-folder-927)

Signature (Public Agency): Adam Myrosl Title: Engineering Supervisor

Date: February 25, 2021 Date Received for filing at OPR: \_\_\_\_\_

DEPUTY  
\$410-1202-30-30  
03-03-2021-30-30



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 30 — 03/03/2021 — 0135  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019070998

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>ORANGE COUNTY SANITATION DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>03/03/2021</b>
COUNTY/STATE AGENCY OF FILING <b>Orange</b>	DOCUMENT NUMBER <b>202185000140</b>	

PROJECT TITLE  
**ORANGE COUNTY SANITATION DISTRICT FACILITIES MASTER PLAN**

PROJECT APPLICANT NAME <b>ORANGE COUNTY SANITATION DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(714) 962-2411</b>
PROJECT APPLICANT ADDRESS <b>10844 ELLIS AVENUE</b>	CITY <b>FOUNTAIN VALLEY</b>	STATE <b>CA</b>
		ZIP CODE <b>92708</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,445.25 | \$ | <u>3,445.25</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,480.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,171.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash     Credit     Check     Other
- TOTAL RECEIVED    \$ 3,445.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>SANDRA VALENCIA LOPEZ</b>
---------------	---

**FILED**

**MAR 03 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CF DEPUTY

**POSTED**

**MAR 03 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CF DEPUTY

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20210000120241  
3/3/21 9:36 am  
414 VitIndx

Item	Title	Count
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1	Z02	1
EIR: Environmental Impact Report		

Document ID	Amount
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DOC# 202185000140	3445.25
Time Recorded 9:36 am	

Total	3445.25
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Payment Type	Amount
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Check tendered	3445.25
# 343585	

Amount Due	0.00
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**POSTED**

**MAR 03 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CF DEPUTY

**FILED**

**MAR 03 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CF DEPUTY

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)



OC Clerk # 0000  
FOR DEPOSIT ONLY  
WELLS FARGO BANK  
4511 115211  
First Document # 202185000140  
Last Document # 202185000140  
03/03/21 09:36 AM 414  
20210000120241 3445.25

**DUDEK OFFICES**

SAN DIEGO  
605 THIRD STREET  
ENCINITAS, CA 92024  
T 800.450.1818  
T 760.942.5147  
F 760.632.0164

ORANGE COUNTY  
27372 CALLE ARROYO  
SAN JUAN CAPISTRANO, CA 92675  
T 949.450.2525  
F 949.450.2626

CENTRAL COAST  
621 CHAPALA STREET  
SANTA BARBARA, CA 93101  
T 805.963.0651  
F 805.963.2074

LOS ANGELES  
38 NORTH MARENGO AVENUE  
PASADENA, CA 91101  
T 626.204.9800  
F: 626.204.9834

BAY AREA  
1630 SAN PABLO AVENUE, SUITE 300  
OAKLAND, CA 94612  
T 510.601.2500  
F 510.601.2501

LARKSPUR  
465 MAGNOLIA AVENUE  
LARKSPUR, CA 94939  
T 415.758.9833  
F 415.758.9834

SACRAMENTO  
1102 R STREET  
SACRAMENTO, CA 95811  
T 916.443.8335  
F 916.443.5113

SANTA CRUZ  
725 FRONT STREET, SUITE 400  
SANTA CRUZ, CA 95060  
T 831.600.1400  
F 831.600.1401

SIERRA FOOTHILLS  
853 LINCOLN WAY, SUITE 208  
AUBURN, CA 95603  
T 530.887.8500  
F 530.887.1250

COACHELLA VALLEY  
78-075 MAIN STREET, SUITE G-203  
LA QUINTA, CA 92253  
T 760.341.6660  
F 760.346.6118

INLAND EMPIRE  
3544 UNIVERSITY AVENUE  
RIVERSIDE, CA 92501  
T 951.300.2100  
F 951.300.2105

PACIFIC NORTHWEST  
1 SW COLUMBIA STREET, SUITE 1500  
PORTLAND, OR 97204  
T 971.930.1700

HAWAII  
970 NORTH KALAHEO AVENUE, C206  
KAILUA, HI 96734  
T 808.892.2000  
F 808.892.2001

# LETTER OF TRANSMITTAL

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**To:** Orange County Clerk-Recorder  
County of Orange  
601 N Ross Street  
Santa Ana, California 92701

**Date:** 3/1/2021      **Job No.:** 11774-10

**Re:** Notice of Determination  
Orange County Sanitation District  
Facilities Master Plan

**Phone:** 714.834.2500      **From:** Rachel Struglia, Dudek

---

**Transmit Via:** Overnight

**For:**  Your Approval  Your Review  Your Files  Your Use  Other (see below)

Copies	Description
2	Hard copies of the Notice of Determination (FMP PEIR)
2	Hard copies of the Notice of Determination (Project 2-49)
1	Cover Letter from OC Sanitation District with explanation
1	Check for \$3,445.25 (for FMP PEIR NOD)
1	Self-Addressed Stamped Envelopes to return one copy each of the NODs once it is date/time stamped

**Remarks:**

Please find two sets of the Notice of Determination (NOD) for the Orange County Sanitation District Facilities Master Plan along with the check for \$3,445.25 for the filing fee.

Included in this package is one self-addressed stamped envelopes to return a date/time stamped copy of the NOP to the following address, below:

Dudek  
Attn: Daniel Kil  
605 Third Street  
Encinitas, California 92024



10844 Ellis Avenue  
Fountain Valley, CA 92708  
714.962.2411  
www.ocsan.gov

February 25, 2021

OC Clerk Recorder  
To whom it may concern:

SUBJECT: Clarification of NODs Submitted

The purpose of this letter is to provide clarification for the two NODs being submitted and fee payment. The fee payment is for the Facility Master Plan 2020 Program Environmental Impact Report (FMP PEIR) NOD. The second NOD is for Project 2-49 which is one of the projects contained within the FMP PEIR, thus the NOD payment fee is not required, since it is covered by the FMP PEIR NOD.

Adam Nazaroff  
Engineering Supervisor

AN:sa

Enclosures

NODs

Serving:

- Anaheim
- Brea
- Buena Park
- Cypress
- Fountain Valley
- Fullerton
- Garden Grove
- Huntington Beach
- Irvine
- La Habra
- La Palma
- Los Alamitos
- Newport Beach
- Orange
- Placentia
- Santa Ana
- Seal Beach
- Stanton
- Tustin
- Villa Park
- County of Orange
- Costa Mesa Sanitary District
- Midway City Sanitary District
- Irvine Ranch Water District
- Yorba Linda Water District

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20210000122410  
3/3/21 3:59 pm  
383 231A

Item	Title	Count
1	Z01	1
EIR: Exempt or Previously Paid Document ID		Amount
DOC# 202185000141		50.00
Time Recorded 3:59 pm		

Total	0.00
-------	------

Payment Type	Amount
--------------	--------

NO FEE	50.00
Amount Due	0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)







State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 30 — 03/03/2021 — 0136  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019070998

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>ORANGE COUNTY SANITATION DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>03/03/2021</b>
COUNTY/STATE AGENCY OF FILING <b>Orange</b>		DOCUMENT NUMBER <b>202185000141</b>

PROJECT TITLE

**ORANGE COUNTY SANITATION DISTRICT FACILITIES MASTER PLAN**

PROJECT APPLICANT NAME <b>ORANGE COUNTY SANITATION DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(714) 962-2411</b>
PROJECT APPLICANT ADDRESS <b>10844 ELLIS AVENUE</b>	CITY <b>FOUNTAIN VALLEY</b>	STATE <b>CA</b>
		ZIP CODE <b>92708</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |

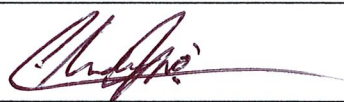
- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED** \$ 0.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>DEPUTY CLERK, CLAUDIA FRANCO</b>
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